



## HM RLF Project Interest Form

(this is **NOT** an application for funding)

| APPLICANT INFORMATION                                                                                                                    |                                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| APPLICANT (BORROWER):                                                                                                                    |                                                                                                                                                                    |
| APPLICANT TYPE:                                                                                                                          | County   City   Town   Village                                                                                                                                     |
| COUNTY/COUNTIES:                                                                                                                         |                                                                                                                                                                    |
| POINT OF CONTACT (POC)                                                                                                                   | NAME:                                                                                                                                                              |
|                                                                                                                                          | POC EMAIL:                                                                                                                                                         |
|                                                                                                                                          | POC PHONE:                                                                                                                                                         |
| PROJECT INFORMATION                                                                                                                      |                                                                                                                                                                    |
| TITLE:                                                                                                                                   |                                                                                                                                                                    |
| DESCRIPTION:                                                                                                                             |                                                                                                                                                                    |
| TYPE:                                                                                                                                    |                                                                                                                                                                    |
|                                                                                                                                          | IDENTIFY OTHER:                                                                                                                                                    |
| PROJECT LOCATION                                                                                                                         | LATITUDE:                                                                                                                                                          |
|                                                                                                                                          | LONGITUDE:                                                                                                                                                         |
| VULNERABLE AREA:                                                                                                                         |                                                                                                                                                                    |
| ANTICIPATED START DATE:                                                                                                                  |                                                                                                                                                                    |
| ANTICIPATED END DATE:                                                                                                                    |                                                                                                                                                                    |
| ESTIMATED TOTAL PROJECT COST:                                                                                                            |                                                                                                                                                                    |
| REQUESTED LOAN AMOUNT:                                                                                                                   |                                                                                                                                                                    |
| (cannot exceed \$5 million)                                                                                                              |                                                                                                                                                                    |
| IS LOAN PURPOSE TO FUND THE NON-FEDERAL COST SHARE FOR A FEMA HMA PROJECT?<br>(if yes, please provide funding source and project number) | Yes      No                                                                                                                                                        |
| IDENTIFY REVENUE STREAM FOR LOAN REPAYMENT:                                                                                              |                                                                                                                                                                    |
| IDENTIFIED HAZARDS IN FEMA-APPROVED HAZARD MITIGATION PLAN                                                                               |                                                                                                                                                                    |
| PRIMARY HAZARD PROJECT ADDRESSES:                                                                                                        |                                                                                                                                                                    |
| SECONDARY HAZARD PROJECT ADDRESSES:                                                                                                      |                                                                                                                                                                    |
| COMMUNITY INFORMATION                                                                                                                    |                                                                                                                                                                    |
| COMMUNITY NAME(S):                                                                                                                       |                                                                                                                                                                    |
| COMMUNITY IDENTIFICATION NUMBER (CID):                                                                                                   |                                                                                                                                                                    |
| COMMUNITY RATING SYSTEM CLASS:                                                                                                           |                                                                                                                                                                    |
| CENSUS TRACT(S):                                                                                                                         |                                                                                                                                                                    |
| POPULATION SERVED (# of constituents):                                                                                                   |                                                                                                                                                                    |
| COMMUNITY LIFELINE STABILIZED:                                                                                                           |                                                                                                                                                                    |
| POPULATIONS THIS PROPOSAL ENTIRELY OR SUBSTANTIALLY BENEFITS                                                                             |                                                                                                                                                                    |
| ECONOMICALLY DISADVANTAGED RURAL COMMUNITY (EDRC)?                                                                                       | Yes      No                                                                                                                                                        |
|                                                                                                                                          | EDRC Definition: Having a population less than 3,000 residents having an average per capita income not exceeding 80% of the 2021 NYS per capita income of \$43,208 |
| Please email completed form to: <a href="mailto:hazardmitigationRLF@dhses.ny.gov">hazardmitigationRLF@dhses.ny.gov</a>                   |                                                                                                                                                                    |