

**RESOLUTION 24-26**

**A RESOLUTION OF THE BOARD OF COMMISSIONERS OF THE CITY OF FAIRVIEW, TENNESSEE, AUTHORIZING THE MAYOR TO EXECUTE CONTRACT DOCUMENTS AND ISSUE A NOTICE TO PROCEED FOR THE FAIRVIEW POLICE DEPARTMENT TRAINING FACILITY – PHASE 1**

**WHEREAS**, the City of Fairview has undertaken the project known as the *Fairview Police Department Training Facility – Phase 1*, which includes site grading, utilities, and construction of the range house building (field house); and

**WHEREAS**, the City has received a bid for said project in the amount of **\$1,165,776.00**, reflecting agreed-upon deductions as outlined in Exhibit B; and

**WHEREAS**, the contract documents include, but are not limited to, the Agreement Between Owner and Contractor (EJCDC C-520), Notice to Proceed (EJCDC C-550), plans, specifications, addenda, and supporting exhibits; and

**WHEREAS**, the project has been designed by Civil & Environmental Consultants, Inc., who will serve as the City’s Engineer for the project; and

**WHEREAS**, it is necessary to authorize execution of the contract documents and issuance of a Notice to Proceed in order to commence construction, with contract time beginning April 17, 2026; and

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE CITY OF FAIRVIEW, TENNESSEE AS FOLLOWS:**

**SECTION 1.** The Mayor is hereby authorized to execute all contract documents necessary for the construction of the *Fairview Police Department Training Facility – Phase 1*, including the Agreement Between Owner and Contractor and all related documents.

**SECTION 2.** The Mayor is further authorized to execute and issue the Notice to Proceed to the Contractor, establishing the commencement date of the project and contract time.

**SECTION 3.** The total contract amount for Phase 1 of the project shall be **\$1,165,776.00**, subject to adjustments as provided in the contract documents.

**SECTION 4.** This Resolution shall take effect immediately upon its adoption, the public welfare requiring it.

Passed and adopted this 7<sup>th</sup> day of May, 2026.

---

Lisa Anderson, Mayor

ATTEST:

---

Rachel Jones, City Recorder

LEGAL FORM APPROVED:

---

Patrick M. Carter, City Attorney